

## SUGGESTIONS FOR CHOOSING JFK KNIGHT OF THE YEAR

(Application on following page)

**This member should be a model person in the church and community who has been consistently active in his council during his membership; a grassroots sort of member. Present state officers, directors, and district deputies are not eligible for state competition.**

Examples of church involvement would be: Lay minister, commentator, usher, parish council, CCD teacher, building committee, choir member, parish groups and others.

Examples of community involvement would be: Volunteer fireman, city councilman, School board member, ambulance volunteer, 4-H leader, fund drive chairman, youth group leader, volunteer coach, service on various community boards, boy scout leader, and PTA involvement.

Examples of council involvement would be: Council officer, committee chairman, years as a member, special council awards, etc.

Note: Please add additional pages to the original application to expand on any item. Please identify with number of item being expounded upon. (A biography is suggested)

Note: This application must be postmarked no later than **January 8<sup>th</sup>** to be considered for state level judging. Mail this application to: **State Secretary John Limoges, 29521 463<sup>rd</sup> Ave, Centerville, SD 57014**

## SUGGESTION FOR CHOOSING FAMILY OF THE YEAR

(Application on second page following)

**This family should be a model family in the community and church. Present state officers, directors, and district deputies are not eligible for state competition.**

Examples of church involvement would be: Lay minister, commentator, usher, parish council, CCD teacher, building committee, choir member, parish groups and others.

Examples of community involvement would be: Volunteer fireman, city councilman, school board member, ambulance volunteer, 4-H leader, fund drive chairman, youth group leader, volunteer coach, service on various community boards, boy scout leader, and PTA involvement.

Examples of council involvement would be- Council officer, committee chairman, years a member, special council awards, etc.

Examples of family involvement would be: Communication, prayer life, understanding, and etc.

Note: Please add additional pages to the original application to expand on any item. Please identify with number of item being expounded upon. (A biography is suggested)

Note: This application must be postmarked no later than **January 8<sup>th</sup>** to be considered for state level judging. Mail this application to: **State Warden Thad Liebig, 1806 College St, Yankton, SD 57078.**

SOUTH DAKOTA JOHN F. KENNEDY  
KNIGHT OF THE YEAR APPLICATION

Sponsoring council's name and number: \_\_\_\_\_

1. Name: \_\_\_\_\_

2. Occupation: \_\_\_\_\_

3. Address: \_\_\_\_\_

4. Single \_\_\_\_\_ Married \_\_\_\_\_ Widowed \_\_\_\_\_ 4a. Years Married \_\_\_\_\_

5. Wife's name \_\_\_\_\_ Occupation: \_\_\_\_\_

6. List of children and ages: \_\_\_\_\_

\_\_\_\_\_

7. Degree of KC membership: 1st \_\_\_ 2nd \_\_\_ 3rd \_\_\_ 4th \_\_\_

8. How many continuous years as a Knight? \_\_\_\_\_

9. When and where member joined the Knights? \_\_\_\_\_

10. Offices held in the Knights of Columbus:

11. Member's council activities: (used extra paper if necessary)

12. Member's Church activities: (used extra paper if necessary)

13. Member's community involvement: (used extra paper if necessary)

Note: This application must be postmarked no later than **January 8<sup>th</sup>** to be considered for state judging. Mail this application to: **State Secretary John Limoges, 29521 463<sup>rd</sup> Ave, Centerville, SD 57014.**